



DONALD L. WOLFE, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

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ALHAMBRA, CALIFORNIA 91803-1331  
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ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **EP-4**

February 6, 2007

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD  
HOUSEHOLD HAZARDOUS WASTE GRANT (15TH CYCLE) FOR  
FISCAL YEAR 2006-07 COUNTYWIDE COORDINATION GRANT  
ACCEPT GRANT TO PARTIALLY FUND THE COST TO PROVIDE  
PUBLIC OUTREACH ON UNIVERSAL WASTE  
ALL SUPERVISORIAL DISTRICTS  
3 VOTES**

### **IT IS RECOMMENDED THAT YOUR BOARD:**

Accept \$15,000 from the California Integrated Waste Management Board to partially reimburse the cost to provide public outreach to all jurisdictions countywide on the proper disposal of universal waste (u-waste). Public Works is acting as lead agency on behalf of the following jurisdictional participants: Agoura Hills, Alhambra, Bell, Bradbury, Beverly Hills, Burbank, Cerritos, Compton, Covina, Downey, Hermosa Beach, Inglewood, Lakewood, La Verne, Los Angeles, Monrovia, Norwalk, Palmdale, Paramount, Signal Hill, Torrance, Vernon, Walnut, West Hollywood, and Whittier.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

On March 21, 2006, your Board authorized the Director of Public Works to execute all necessary applications, contracts, agreements, amendments, and payment requests for the purpose of securing grants from the California Integrated Waste Management Board.

Further, your Board authorized and empowered the County of Los Angeles Department of Public Works to act in the name of the County as the lead jurisdictional entity on behalf of cities who have notified Public Works of their desire to participate with the County in regional grant projects. Your Board also authorized and empowered the Director, or his designee, to act in the name of the County as the lead agent on behalf of cities who have notified Public Works of their desire to participate with the County in regional grant projects.

Effective February 9, 2006, the State Department of Toxic Substances Control banned u-waste from disposal at landfills. Households are no longer allowed to place u-waste such as household batteries, electronic devices, fluorescent light bulbs, and thermostats containing mercury in the trash. Public Works applied for this grant to offset the increased capital costs needed to comply with the State Department of Toxic Substances Control requirements. The grant funds requested will enable the County to update advertising artwork to include information on proper disposal of universal waste and act as the lead coordinator in disseminating the new information. This artwork will be used on various public outreach materials distributed to residents countywide. With focused outreach, the County and the partner cities will be able to create awareness of the new requirements and encourage proper disposal of the materials which are banned from the landfills.

The enclosed grant Agreement will be executed by the Director, or his designee, upon your Board's acceptance of the grant.

#### **Implementation of Strategic Plan Goals**

This action is consistent with the County Strategic Plan Goal of Fiscal Responsibility by actively seeking grant funds to augment the County's funding sources.

#### **FISCAL IMPACT/FINANCING**

The grant funds will be deposited into the Solid Waste Management Fund in Fiscal Year 2006-07. The funds will be used to partially reimburse the cost to provide public outreach to all jurisdictions countywide on the proper disposal of universal waste. There will be no impact to the County's General Fund.

#### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The enclosed grant Agreement has been approved as to form by County Counsel.

The Honorable Board of Supervisors  
February 6, 2007  
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### **ENVIRONMENTAL DOCUMENTATION**

The recommended action does not constitute a project as set forth by the County's Environmental Document Reporting Procedures and Guidelines, Sections 301 and 307, and the California Environmental Quality Act, Section 15378, and therefore does not require an environmental finding.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

As a result of this focused outreach, residents will be more aware to properly dispose of their u-waste at the Countywide Household Hazardous/Electronic Waste collection events.

### **CONCLUSION**

Please return three adopted copies of this letter to Public Works.

Respectfully submitted,



DONALD L. WOLFE  
Director of Public Works

AK:cw

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Enc.

cc: Chief Administrative Office  
County Counsel

bc: Budget/Fund Management (Bloomstone)  
Fiscal (Denby)  
Programs Development (Glatky)  
Environmental Programs (Banna)

**GRANT AGREEMENT**

CIWMB110 (NEW 10/96)

GRANT NUMBER

HD15C-06-19

NAME OF GRANT PROGRAM

2006/2007 Household Hazardous Waste Discretionary Grants

GRANT RECIPIENT'S NAME

Los Angeles County

TAXPAYER'S FEDERAL EMPLOYER IDENTIFICATION NUMBER

TOTAL GRANT AMOUNT NOT TO EXCEED

\$15,000.00

TERM OF GRANT AGREEMENT

FROM: October 1, 2006

TO: October 31, 2007

THIS AGREEMENT is made and entered into on this 17th day of October 2006, by the State of California, acting through the Executive Director of the California Integrated Waste Management Board (the "State") and Los Angeles County (the "Grantee"). The State and the Grantee, in mutual consideration of the promises made herein, agree as follows:

The Grantee agrees to perform the work described in the Work Plan attached hereto as Exhibit C.

The Grantee further agrees to abide by the provisions of the following exhibits attached hereto:

- Exhibit A - Terms & Conditions
- Exhibit B - Procedures & Requirements
- Exhibit C - Work Plan and Budget

Exhibits A, B, and C attached hereto and the State approved application are incorporated by reference herein and made a part hereof.

The State agrees to fund work done by the Grantee in accordance with this Agreement up to the Total Grant Amount Not to Exceed specified herein.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the dates entered below.

CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD		GRANTEE'S NAME (PRINT OR TYPE)	
		Los Angeles County	
SIGNATURE		GRANTEE'S SIGNATURE	
—		—	
Mark Leary, Executive Director	DATE	TITLE	DATE
		(Authorized representative)	
		GRANTEE'S ADDRESS (INCLUDE STREET, CITY, STATE AND ZIP CODE)	
<b>CERTIFICATION OF FUNDING</b>			
AMOUNT ENCUMBERED BY THIS AGREEMENT	PROGRAM/CATEGORY (CODE AND TITLE)		FUND TITLE
\$15,000.00	2006/2007 Household Hazardous Waste Discretionary Grants		IWMA
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT	(OPTIONAL USE)		
	ITEM	CHAPTER	STATUTE
	3910-101-0387	47	2006
TOTAL AMOUNT ENCUMBERED TO DATE	OBJECT OF EXPENDITURE (CODE AND TITLE)		FISCAL YEAR
\$15,000.00	1000-75130-705		2006/2007
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.		T.B.A. NO.	B.R. NO.
SIGNATURE OF ACCOUNTING OFFICER		DATE	
— <i>Dawn M. Joh</i>		10/24/06	